**Zeiterfassung agriPrakti**

|  |  |  |
| --- | --- | --- |
| Monat: |  |  |
|  |  |  |
|  | von / bis | Total Stunden |
|  |  |  |
| 1. |  |  |
| 2. |  |  |
| 3. |  |  |
| 4. |  |  |
| 5. |  |  |
| 6. |  |  |
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| 10. |  |  |
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| 29. |  |  |
|  30. |  |  |
| 31. |  |  |
|  | **Total** |  |